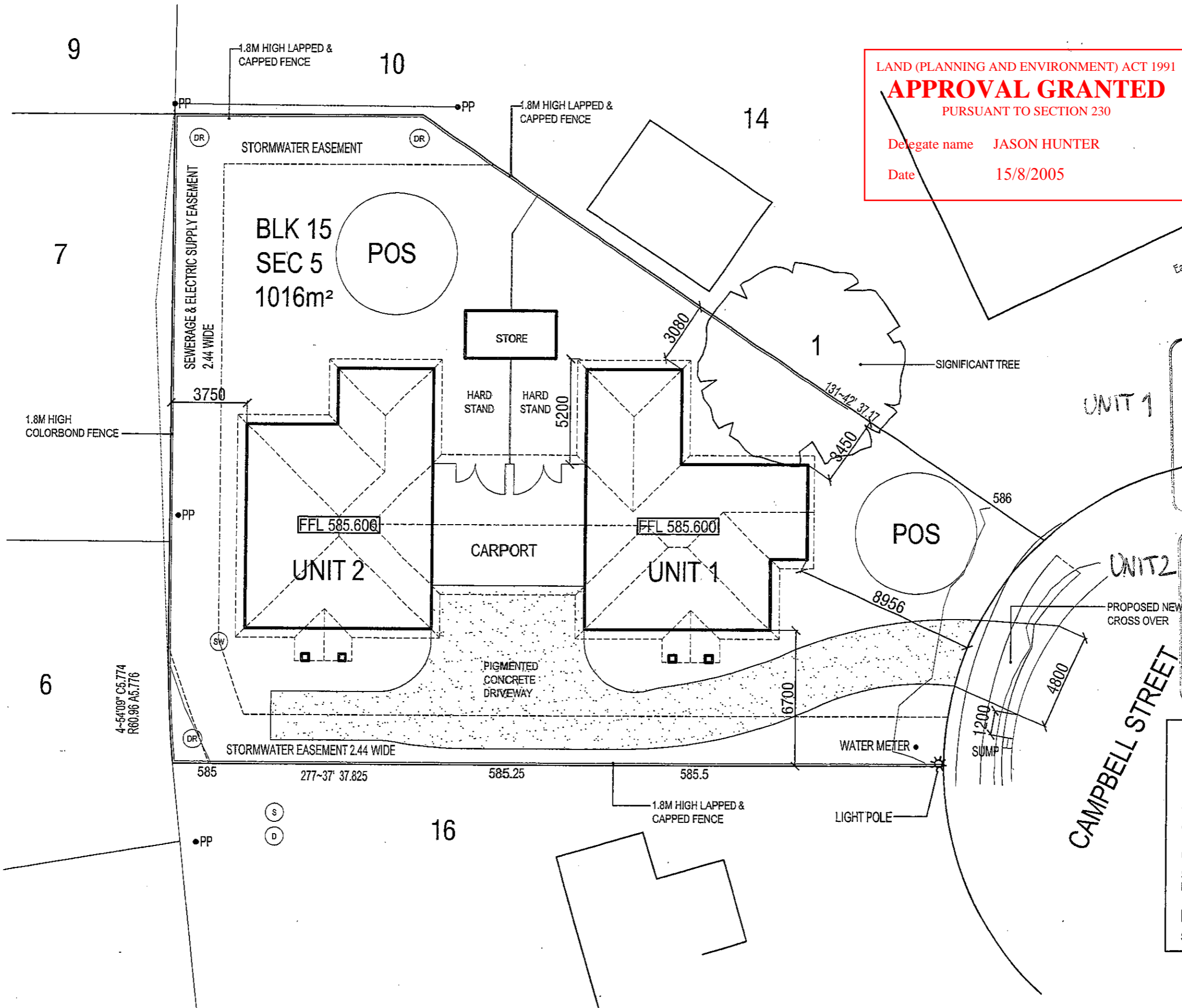


DEVELOPMENT APPLICATION



LAND (PLANNING AND ENVIRONMENT) ACT 1991
APPROVAL GRANTED
 PURSUANT TO SECTION 230
 Delegate name JASON HUNTER
 Date 15/8/2005

ACT HOUSE ENERGY RATING SCHEME
 11 points 5.5 stars
 22 MAR 2005
 DAVID SIMON 04-0265
David Simon
 FirstRate Assessor

ACT HOUSE ENERGY RATING SCHEME
 19 points 6 stars
 22 MAR 2005
 DAVID SIMON 04-0265
David Simon
 FirstRate Assessor

| | |
|-----------------|--------------------------------|
| SITE | 1016m ² |
| UNIT 1 | |
| GROUND FLOOR | 104.0m ² |
| UNIT 2 | |
| GROUND FLOOR | 104.3m ² |
| GARAGE | 45.5m ² |
| G.F.A. | 253.8m ² (24.9%) |
| SITE | 1016m ² |
| BUILT UPON AREA | 292m ² |
| P.O.S. | 724m ² (71%) |
| SOFT LANDSCAPE | 507m ² (70% OF POS) |

JOB NO: PROPOSED SUPPORTIVE HOUSING DEVELOPMENT
0370 Block 15 Section 5
 53 CAMPBELL STREET

| AMMENDMENTS | | |
|-------------|---------------|------|
| DATE | DESCRIPTION | CODE |
| 24.3.05 | ISSUED FOR DA | 1 |
| | | |
| | | |
| | | |

| | | | |
|----------|--------------|---------|----------|
| Verified | ISSUE | DRAWN | SCALE |
| Approved | Preliminary | DS | 1:200 |
| Reviewed | Tender | DATE | REVISION |
| | Construction | JAN '05 | 1 |

SITE PLAN
A01 T T ARCHITECTURE
 35 KENNEDY STREET KINGSTON ACT
 Tel: 62326311 Fax: 62326312
 A.B.N. 72 087 549 835 A.C.N. 087 549 835