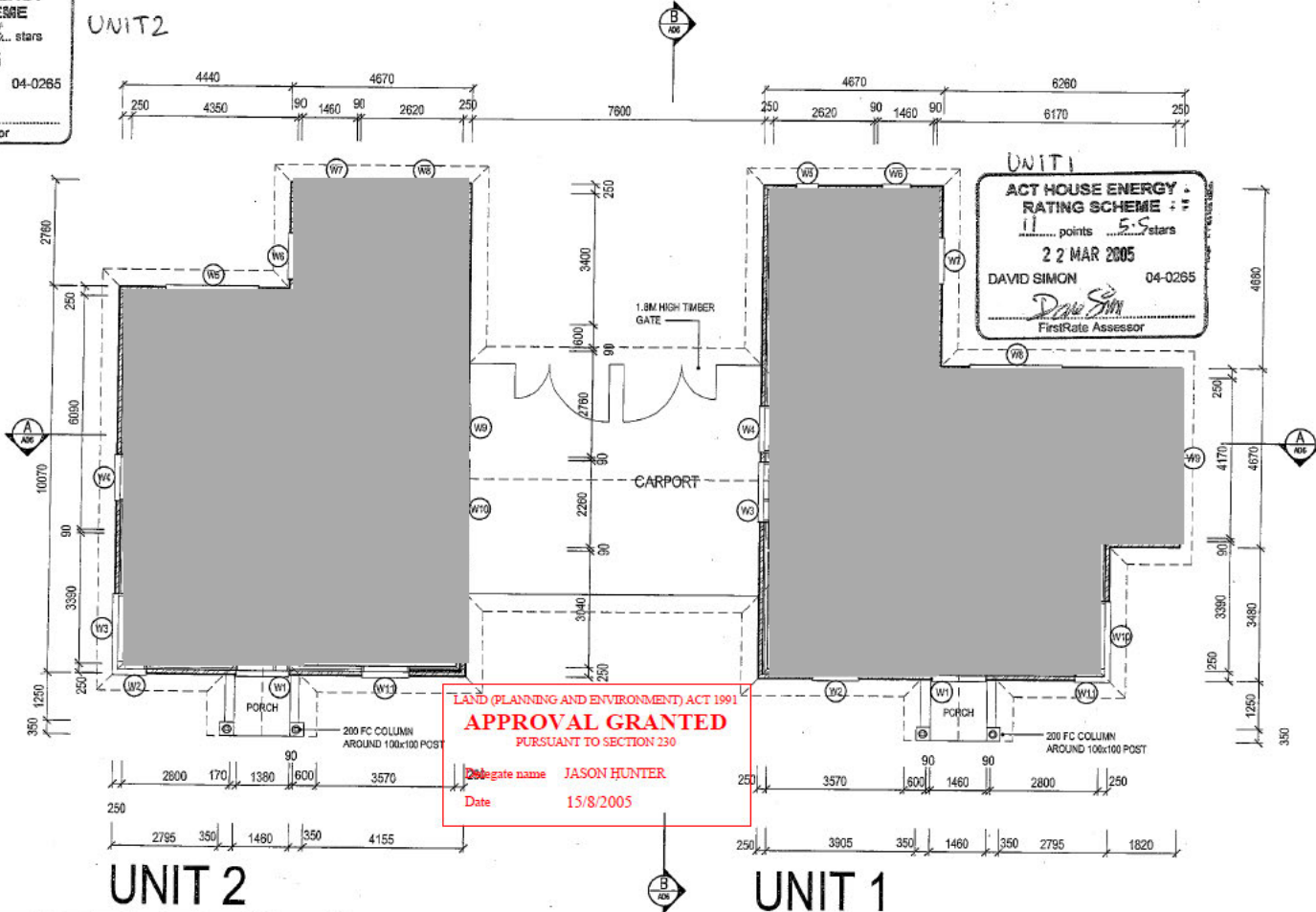


**ACT HOUSE ENERGY RATING SCHEME**  
 19 points 6 stars  
 22 MAR 2005  
 DAVID SIMON 04-0265  
*David Simon*  
 FirstRate Assessor

UNIT 2

DEVELOPMENT APPLICATION



**ACT HOUSE ENERGY RATING SCHEME**  
 11 points 5.5 stars  
 22 MAR 2005  
 DAVID SIMON 04-0265  
*David Simon*  
 FirstRate Assessor

**LAND (PLANNING AND ENVIRONMENT) ACT 1991**  
**APPROVAL GRANTED**  
 PURSUANT TO SECTION 230  
 Delegate name **JASON HUNTER**  
 Date **15/8/2005**

UNIT 2

UNIT 1

JOB NO: **0370**  
 PROPOSED SUPPORTIVE DEVELOPMENT  
 Block 15 Section 5  
 53 CAMPBELL STREET

AMMENDMENTS			
DATE	DESCRIPTION	CODE	
24.3.05	ISSUED FOR DA	1	

ISSUE	DRAWN	SCALE
Verified	DS	1:100
Approved	Tender	DATE
Released	Construction	REVISION

FLOOR PLAN  
**A03** T T ARCHITECTURE  
 35 HERMES STREET  
 TEL: 63253111 FAX: 63253113  
 A.B.N. 72 087 549 850 A.C.N. 617 338128

