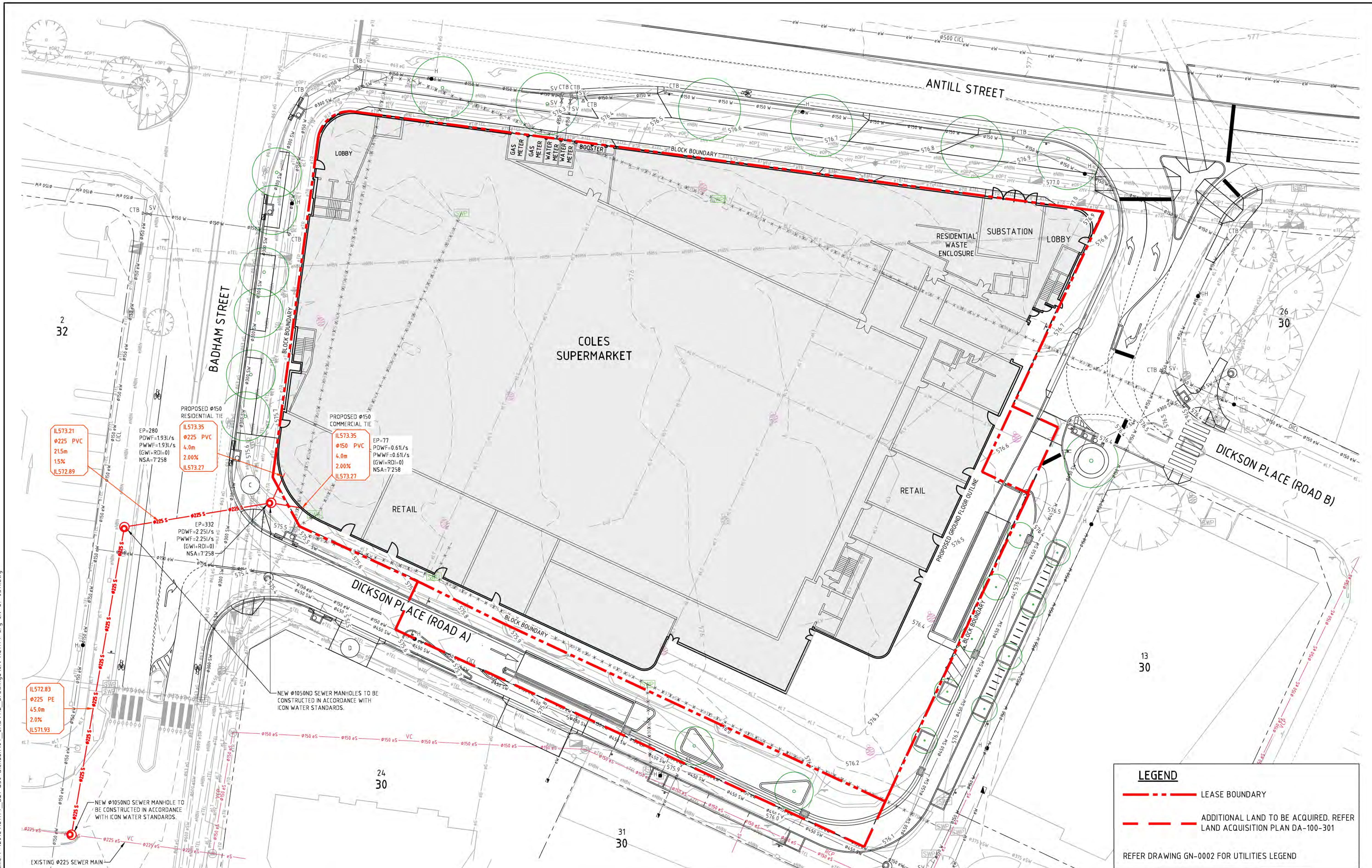
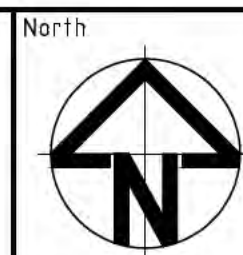
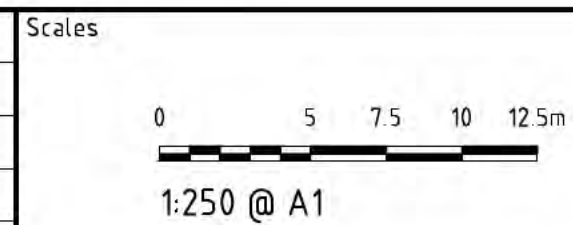


File Name: P:\2018\181174\_B21-S30-Dickson\04\_CAD\4.2\_Drawings\CIV\181174-drg-civ-ut-0511.dwg



|     |                                    |            |          |
|-----|------------------------------------|------------|----------|
| G   | REVISED DEVELOPMENT APPLICATION    | 20.12.2018 | DA       |
| F   | NEW TREES REVISED ON ANTILL STREET | 17.12.2018 | DA       |
| E   | REVISED DEVELOPMENT APPLICATION    | 17.12.2018 | DA       |
| D   | DEVELOPMENT APPLICATION            | 14.12.2018 | DA       |
| C   | EDP UPDATE                         | 14.11.2018 | DA       |
| B   | EDP UPDATE                         | 12.11.2018 | DA       |
| A   | ESTATE DEVELOPMENT PLANS           | 9.11.2018  | DA       |
| Rev | Description                        | Date       | Drawn By |

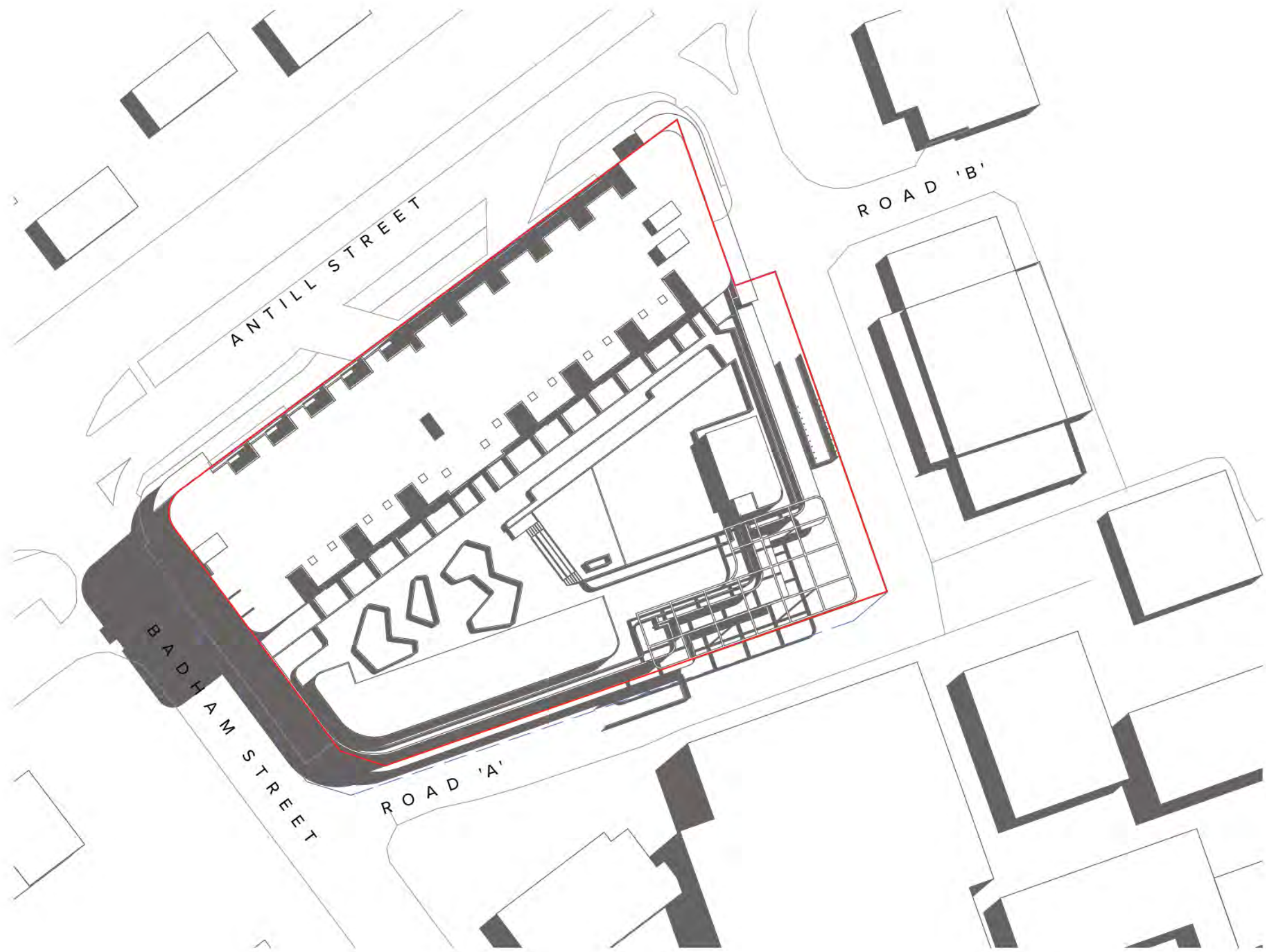


DO NOT SCALE OFF DRAWINGS. VERIFY ALL DIMENSIONS ON SITE PRIOR TO WORK.  
COPYRIGHT: The contents and information contained in this document are copyright of Sellick Consultants, Use or copy of this document in whole or part without written permission constitutes an infringement of copyright.

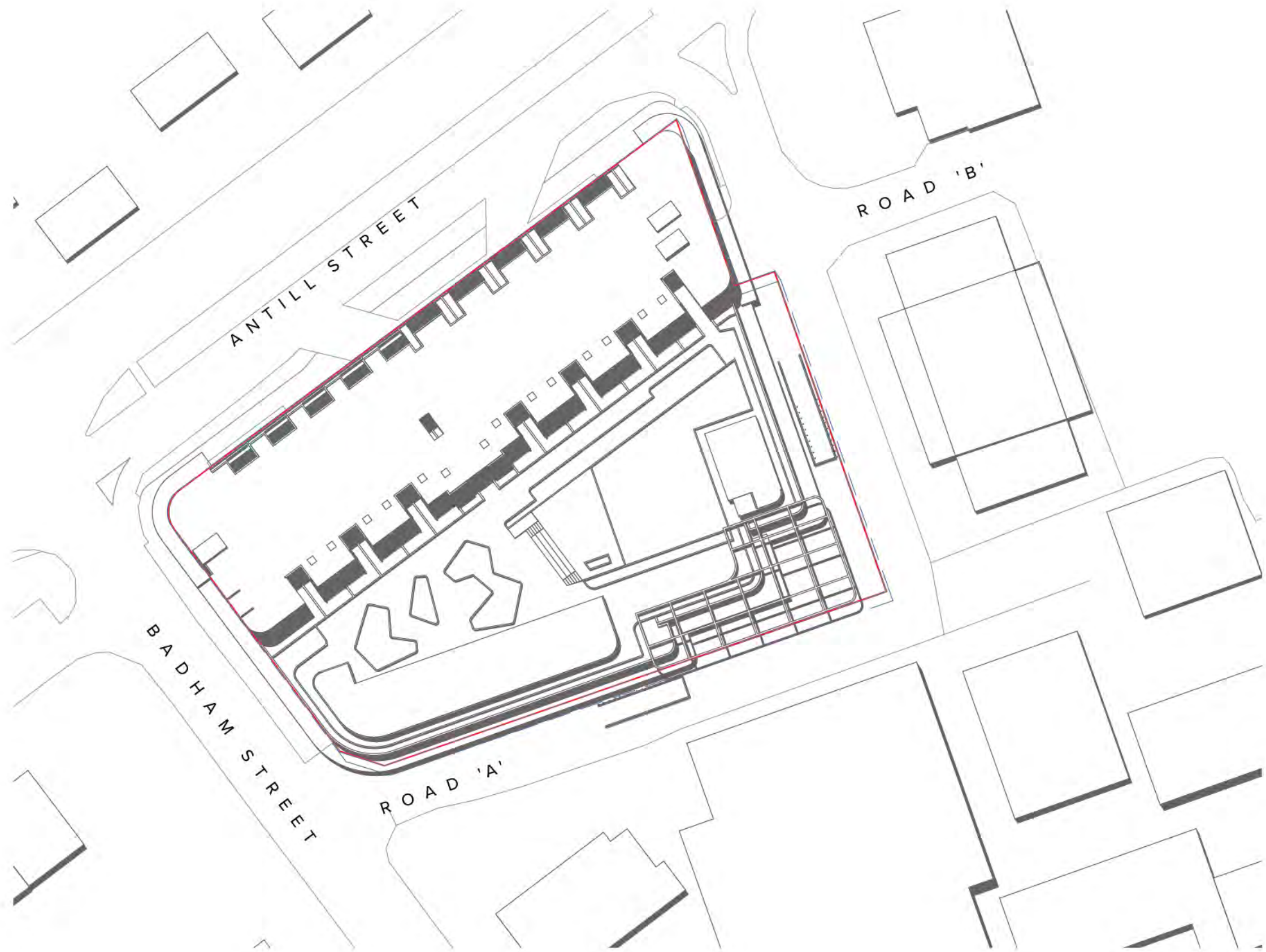


|                      |              |                    |           |
|----------------------|--------------|--------------------|-----------|
| NOT FOR CONSTRUCTION |              |                    |           |
| Original Size        | A1           | Drawn By           | DA        |
| Date Plotted         | 20-Dec-18    | Designed By        | AE        |
| Coordinate System    | STROMLO GRID | Approved           | BC        |
| Height Datum         | AHD          | Approved Date      | 9.11.2018 |
|                      |              | Approved Signature |           |

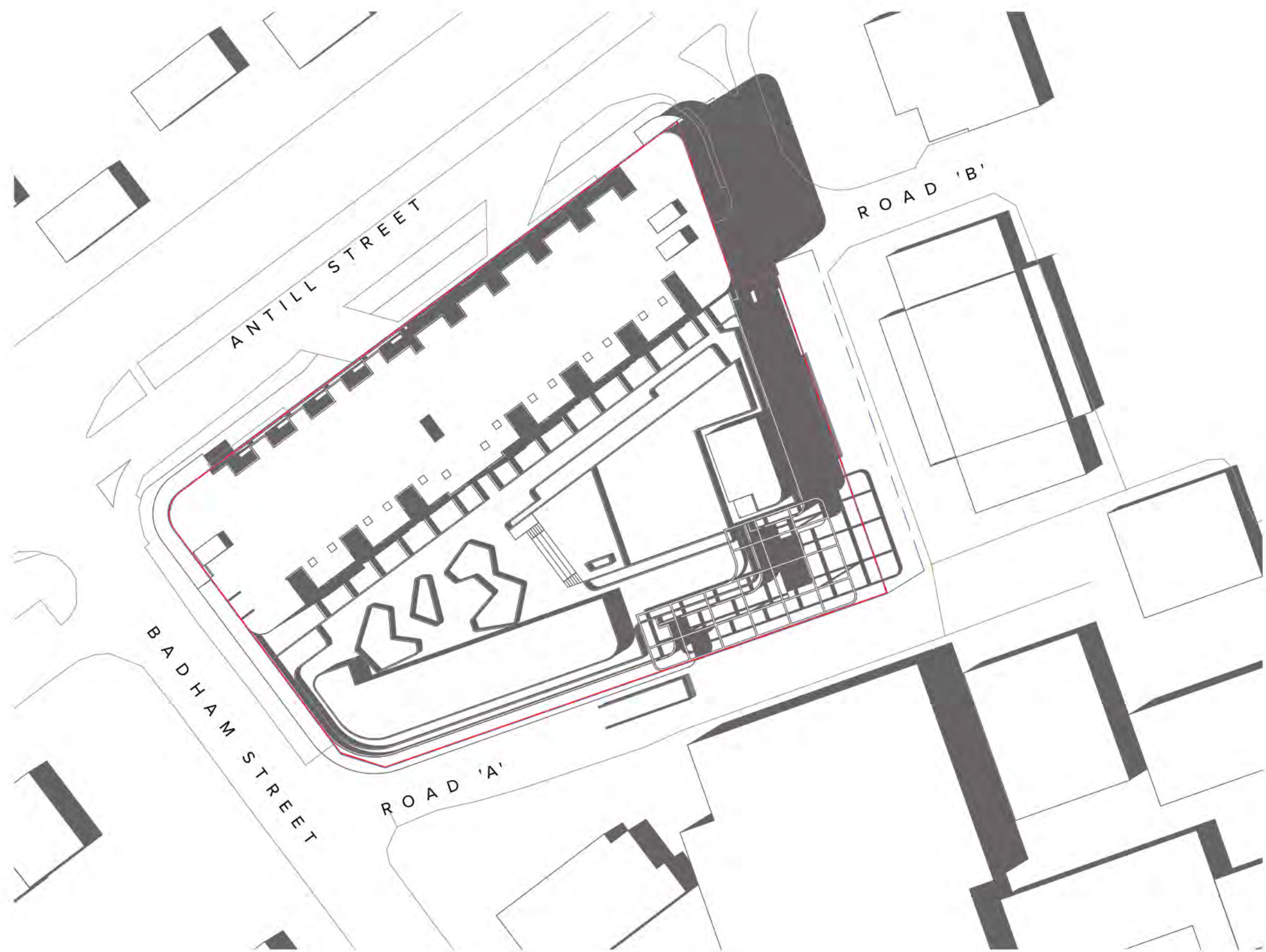
|                                 |        |                |     |            |      |
|---------------------------------|--------|----------------|-----|------------|------|
| Project Name and Location       |        |                |     |            |      |
| DICKSON MIXED USE PROJECT       |        |                |     |            |      |
| BLOCK 21 SECTION 30 DICKSON ACT |        |                |     |            |      |
| Drawing Title                   |        |                |     |            |      |
| SEWER MASTER PLAN               |        |                |     |            |      |
| Project Number                  | 181174 | Type           | DRG | Discipline | CIV  |
|                                 |        | Sub-Discipline | UT  | Drg No.    | 0511 |
|                                 |        |                |     | Rev        | G    |



0900 22 December  
1:750



1200 22 December  
1:750



1500 22 December  
1:750

Outline for shadow cast by 9m wall  
Responds to R17

NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | XP          | Development Application |

Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

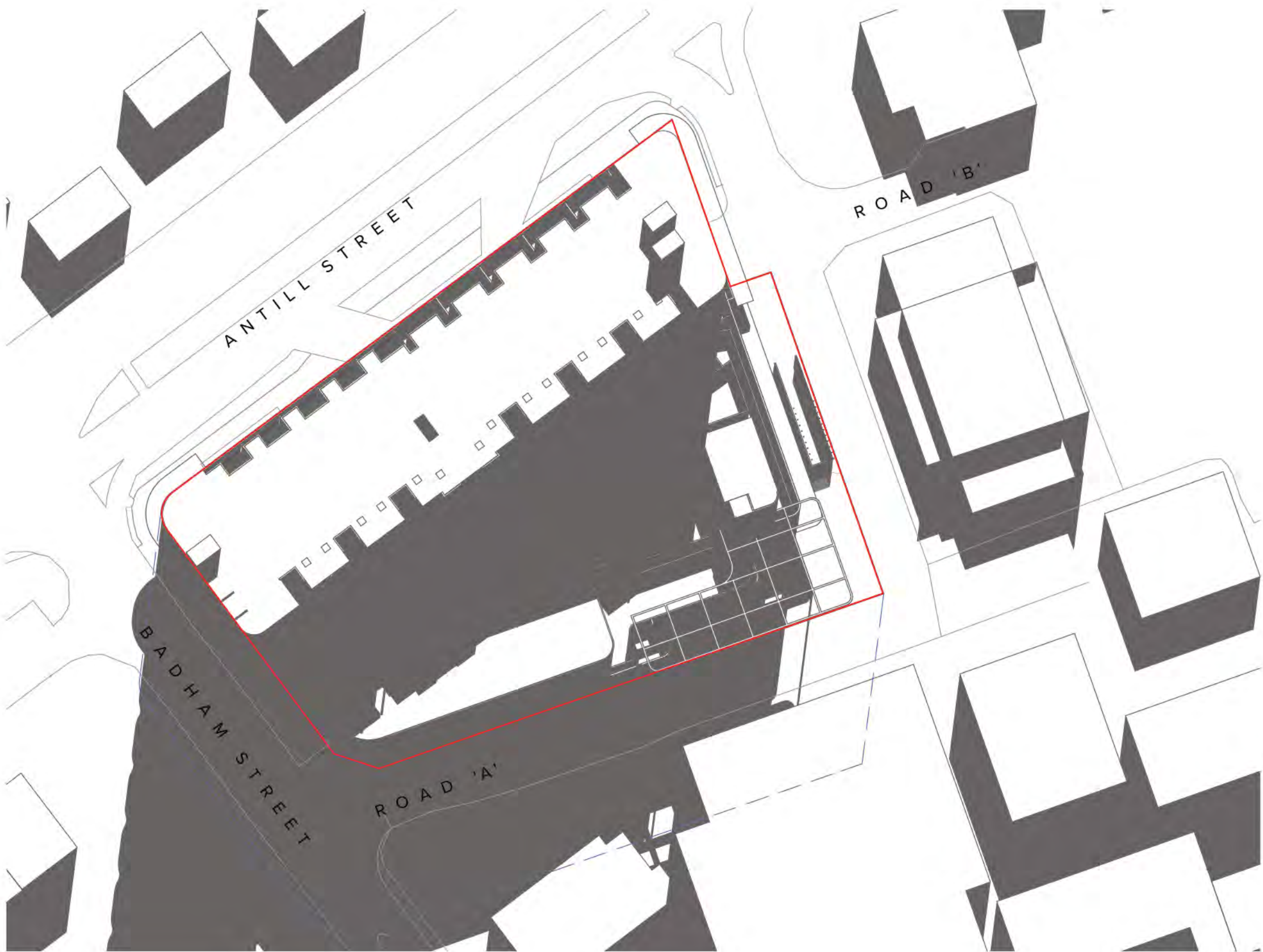
Scale  
**1:750 @A1, 50% @A3**  
Status

Project No. **18047** Drawn by **ML/KP** North  
Dwg No. **DA-710-002** Rev **01**

Drawing Title  
**Shadow Diagrams**  
**Solar Study - December**

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8668 0000  
F +61 2 8668 0068  
turnerstudio.com.au



1  
-

0900 21 June  
1:750



2  
-

1200 21 June  
1:750



3  
-

1500 21 June  
1:750



Outline for shadow cast by 9m wall  
Responds to R17

NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | XP          | Development Application |

Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

| Scale              | Project No. | Drawn by | North |
|--------------------|-------------|----------|-------|
| 1:750 @A1, 50% @A3 | 18047       | ML/KP    | North |
| Status             | Dwg No.     | Rev      |       |
|                    | DA-710-001  | 01       |       |

Drawing Title  
**Shadow Diagrams**  
Solar Study - June

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8668 0000  
F +61 2 8668 0068  
turnerstudio.com.au



File Name: P:\2018\181174\_ B21-S30-Dickson\04\_CAD\4.2\_Drawings\CIV\181174-drg-civ-ew-0212.dwg



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                    |          |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|----|---------------|------------|------------|----|----------------|------------|--------------|-----------|-------------|--------------------------|--------------|----|-------------------|--------------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-----|--------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------|--------|------|-----|------------|-----|----------------|----|---------|------|-----|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                    |          | <div>Scales</div> <div><div>057.51012.5m</div><div>1:250 @ A1</div></div> <div>North</div> <div></div> <div></div> <div><div>www.sellickconsultants.com.au</div></div> |                                 | <div>Client Logo</div> <div></div> |    | <div>Status</div> <div>NOT FOR CONSTRUCTION</div> <div><table><tr><td>Original Size</td><td>A1</td><td>Drawn By</td><td>DA</td><td>Drafting Check</td><td>DCA</td></tr><tr><td>Date Plotted</td><td>20-Dec-18</td><td>Designed By</td><td>AE</td><td>Design Check</td><td>BC</td></tr><tr><td>Coordinate System</td><td>STROMLO GRID</td><td>Approved</td><td>BC</td><td>Approved Date</td><td>9.11.2018</td></tr><tr><td>Height Datum</td><td>AHD</td><td>Approved Signature</td><td colspan="3"></td></tr></table></div> |                         |            |    | Original Size | A1         | Drawn By   | DA | Drafting Check | DCA        | Date Plotted | 20-Dec-18 | Designed By | AE                       | Design Check | BC | Coordinate System | STROMLO GRID | Approved | BC       | Approved Date                                                                                                                                                                                                                                                                                                             | 9.11.2018 | Height Datum | AHD | Approved Signature |  |  |  | <div>Project Name and Location</div> <div>DICKSON MIXED USE PROJECT</div> <div>BLOCK 21 SECTION 30 DICKSON ACT</div> <div>Drawing Title</div> <div>DESIGN SLOPE ANALYSIS PLAN</div> <div><table><tr><td>Project Number</td><td>181174</td><td>Type</td><td>DRG</td><td>Discipline</td><td>CIV</td><td>Sub-Discipline</td><td>EW</td><td>Drg No.</td><td>0212</td><td>Rev</td><td>E</td></tr></table></div> |  |  |  |  |  | Project Number | 181174 | Type | DRG | Discipline | CIV | Sub-Discipline | EW | Drg No. | 0212 | Rev | E |
| Original Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A1                              | Drawn By           | DA       | Drafting Check                                                                                                                                                                                                                                                                                                                                   | DCA                             |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| Date Plotted                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20-Dec-18                       | Designed By        | AE       | Design Check                                                                                                                                                                                                                                                                                                                                     | BC                              |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| Coordinate System                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STROMLO GRID                    | Approved           | BC       | Approved Date                                                                                                                                                                                                                                                                                                                                    | 9.11.2018                       |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| Height Datum                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AHD                             | Approved Signature |          |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| Project Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 181174                          | Type               | DRG      | Discipline                                                                                                                                                                                                                                                                                                                                       | CIV                             | Sub-Discipline                                                                                                          | EW | Drg No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0212                    | Rev        | E  |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| <table><tr><td>E</td><td>REVISED DEVELOPMENT APPLICATION</td><td>20.12.2018</td><td>DA</td></tr><tr><td>D</td><td>DEVELOPMENT APPLICATION</td><td>14.12.2018</td><td>DA</td></tr><tr><td>C</td><td>EDP UPDATE</td><td>14.11.2018</td><td>DA</td></tr><tr><td>B</td><td>EDP UPDATE</td><td>12.11.2018</td><td>DA</td></tr><tr><td>A</td><td>ESTATE DEVELOPMENT PLANS</td><td>9.11.2018</td><td>DA</td></tr><tr><td>Rev</td><td>Description</td><td>Date</td><td>Drawn By</td></tr></table> |                                 |                    |          | E                                                                                                                                                                                                                                                                                                                                                | REVISED DEVELOPMENT APPLICATION | 20.12.2018                                                                                                              | DA | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEVELOPMENT APPLICATION | 14.12.2018 | DA | C             | EDP UPDATE | 14.11.2018 | DA | B              | EDP UPDATE | 12.11.2018   | DA        | A           | ESTATE DEVELOPMENT PLANS | 9.11.2018    | DA | Rev               | Description  | Date     | Drawn By | <div>DO NOT SCALE OFF DRAWINGS. VERIFY ALL DIMENSIONS ON SITE PRIOR TO WORK.</div> <div>COPYRIGHT: The contents and information contained in this document are copyright of Sellick Consultants, Use or copy of this document in whole or part without written permission constitutes an infringement of copyright.</div> |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REVISED DEVELOPMENT APPLICATION | 20.12.2018         | DA       |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEVELOPMENT APPLICATION         | 14.12.2018         | DA       |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EDP UPDATE                      | 14.11.2018         | DA       |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EDP UPDATE                      | 12.11.2018         | DA       |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ESTATE DEVELOPMENT PLANS        | 9.11.2018          | DA       |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |
| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description                     | Date               | Drawn By |                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |            |    |               |            |            |    |                |            |              |           |             |                          |              |    |                   |              |          |          |                                                                                                                                                                                                                                                                                                                           |           |              |     |                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |                |        |      |     |            |     |                |    |         |      |     |   |

File Name: P:\2018\181174\_ B21-S30-Dickson\04\_CAD\4.2\_Drawings\CIV\181174-drg-civ-ew-0211.dwg



| SLOPES TABLE |               |               |                                      |
|--------------|---------------|---------------|--------------------------------------|
| Number       | Minimum Slope | Maximum Slope | Color                                |
| 1            | 0.11%         | 5.00%         | <span style="color: green;">■</span> |
| 2            | 5.00%         | 100.00%       | <span style="color: red;">■</span>   |

| Rev | Description              | Date       | Drawn By |
|-----|--------------------------|------------|----------|
| D   | DEVELOPMENT APPLICATION  | 14.12.2018 | DA       |
| C   | EDP UPDATE               | 14.11.2018 | DA       |
| B   | EDP UPDATE               | 12.11.2018 | DA       |
| A   | ESTATE DEVELOPMENT PLANS | 9.11.2018  | DA       |

Scales

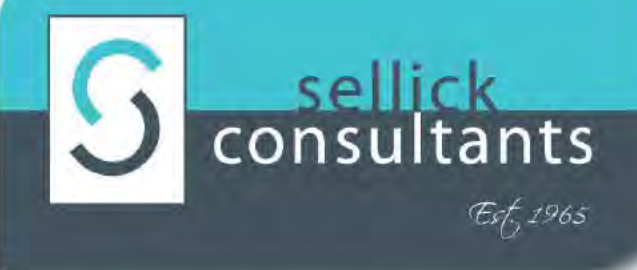
010152025m

1:500 @ A1

North

DO NOT SCALE OFF DRAWINGS. VERIFY ALL DIMENSIONS ON SITE PRIOR TO WORK.

COPYRIGHT: The contents and information contained in this document are copyright of Sellick Consultants, Use or copy of this document in whole or part without written permission constitutes an infringement of copyright.



sellick

consultants

*Est. 1965*

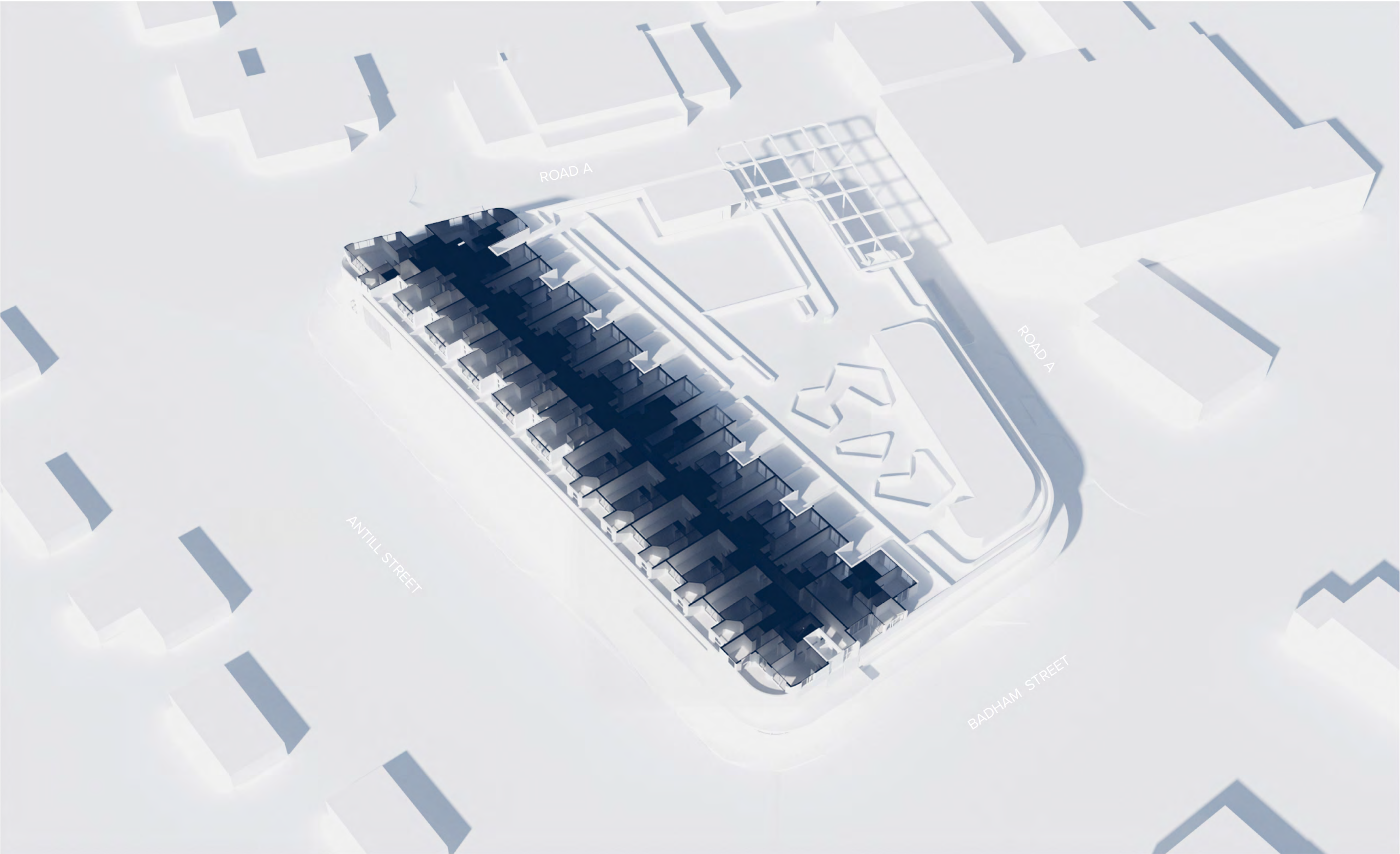
[www.sellickconsultants.com.au](http://www.sellickconsultants.com.au)

Client Logo



| NOT FOR CONSTRUCTION |              |                    |           |
|----------------------|--------------|--------------------|-----------|
| Original Size        | A1           | Drawn By           | DA        |
| Date Plotted         | 14-Dec-18    | Designed By        | AE        |
| Coordinate System    | STROMLO GRID | Approved           | BC        |
| Height Datum         | AHD          | Approved Date      | 9.11.2018 |
|                      |              | Approved Signature |           |

| Project Name and Location       |      |            |                |         |     |  |
|---------------------------------|------|------------|----------------|---------|-----|--|
| DICKSON MIXED USE PROJECT       |      |            |                |         |     |  |
| BLOCK 21 SECTION 30 DICKSON ACT |      |            |                |         |     |  |
| Drawing Title                   |      |            |                |         |     |  |
| EXISTING SLOPE ANALYSIS PLAN    |      |            |                |         |     |  |
| Project Number                  | Type | Discipline | Sub-Discipline | Drg No. | Rev |  |
| 181174                          | DRG  | CIV        | EW             | 0211    | D   |  |



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to be as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

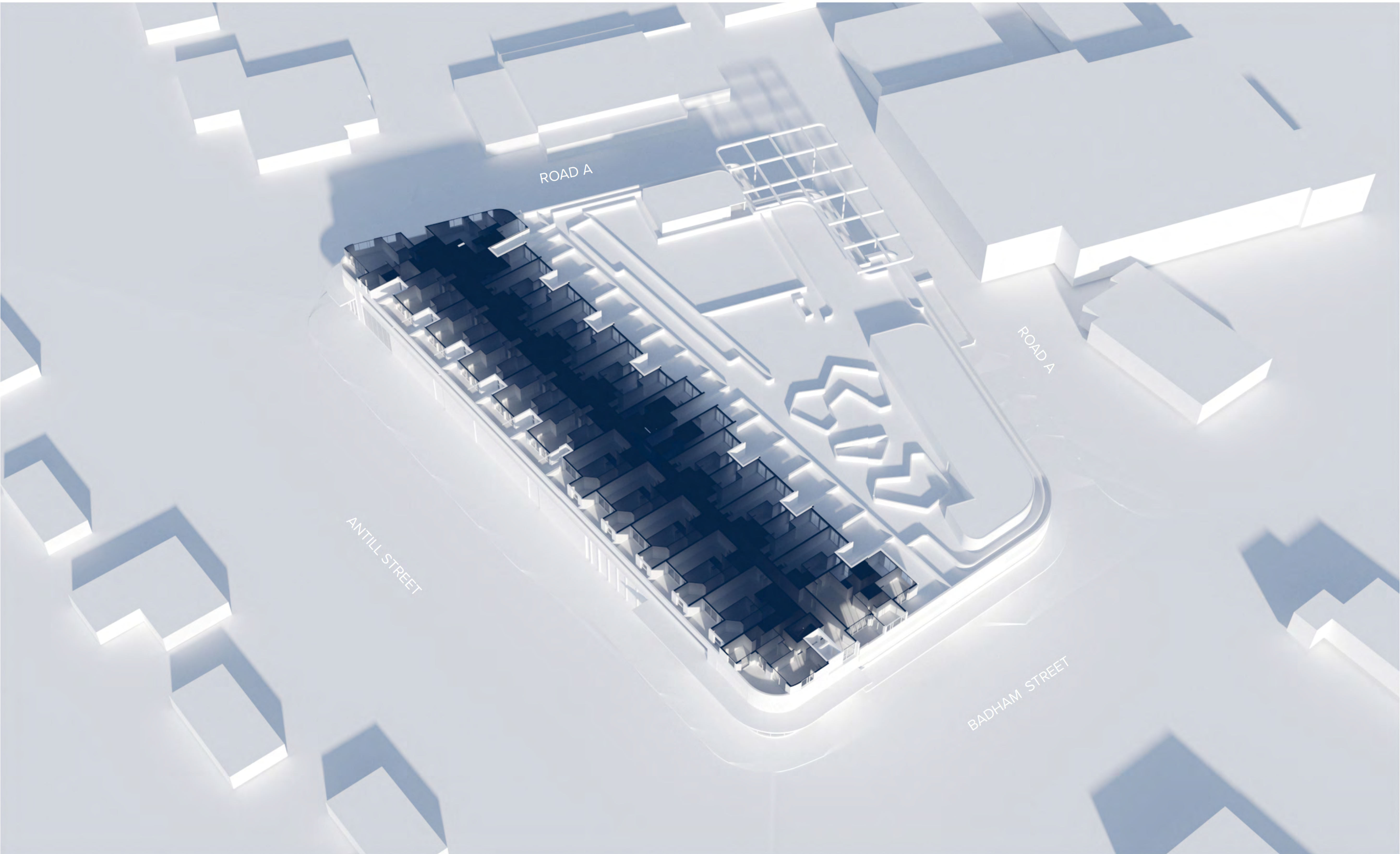
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 02 12pm

| Scale  | Project No. | 18047      | Drawn by | North |
|--------|-------------|------------|----------|-------|
| Status | Dwg No.     | DA-730-002 | Rev      | 01    |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to be as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | NP          | Development Application |

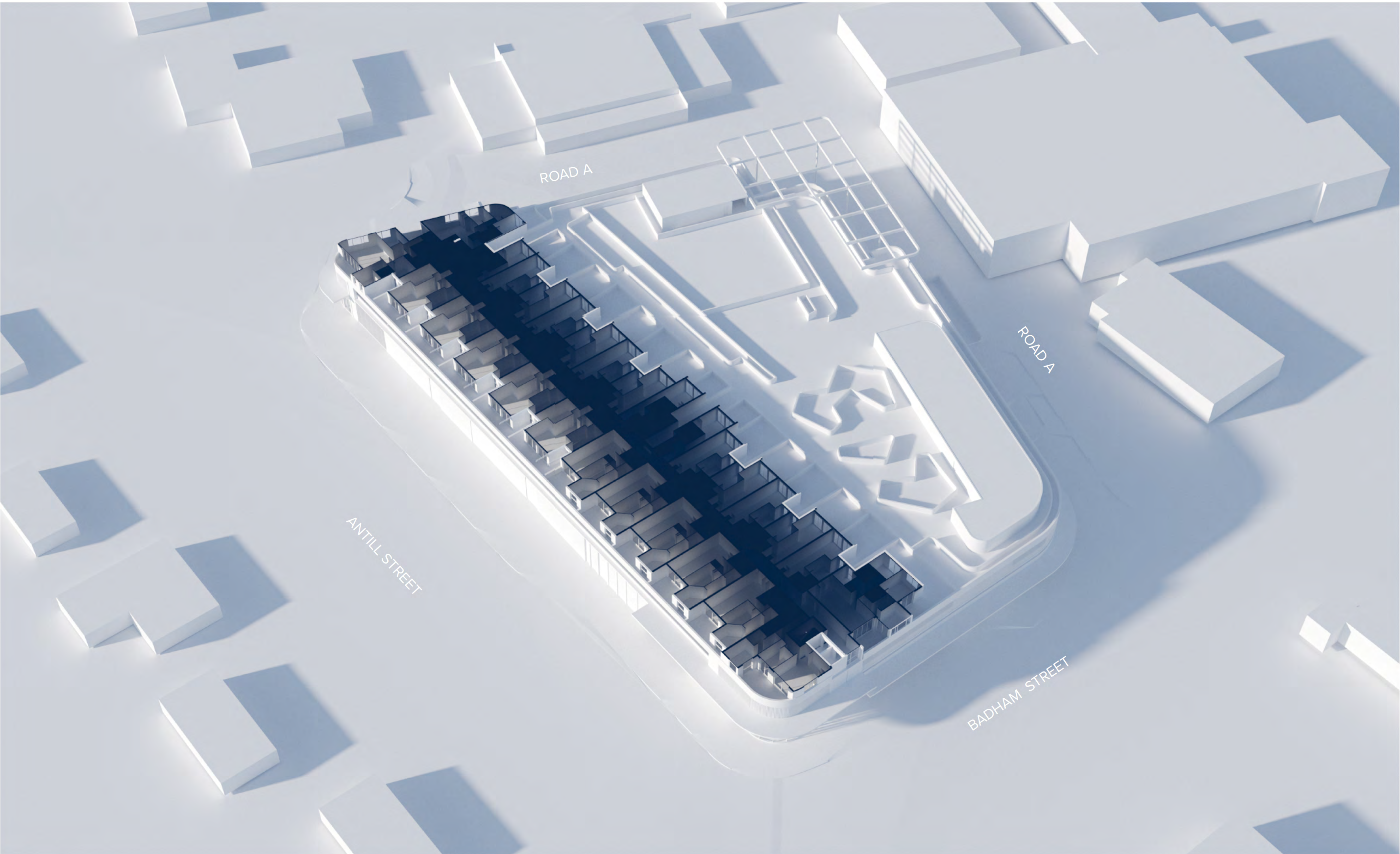
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 02 3pm

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-003</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | NP          | Development Application |

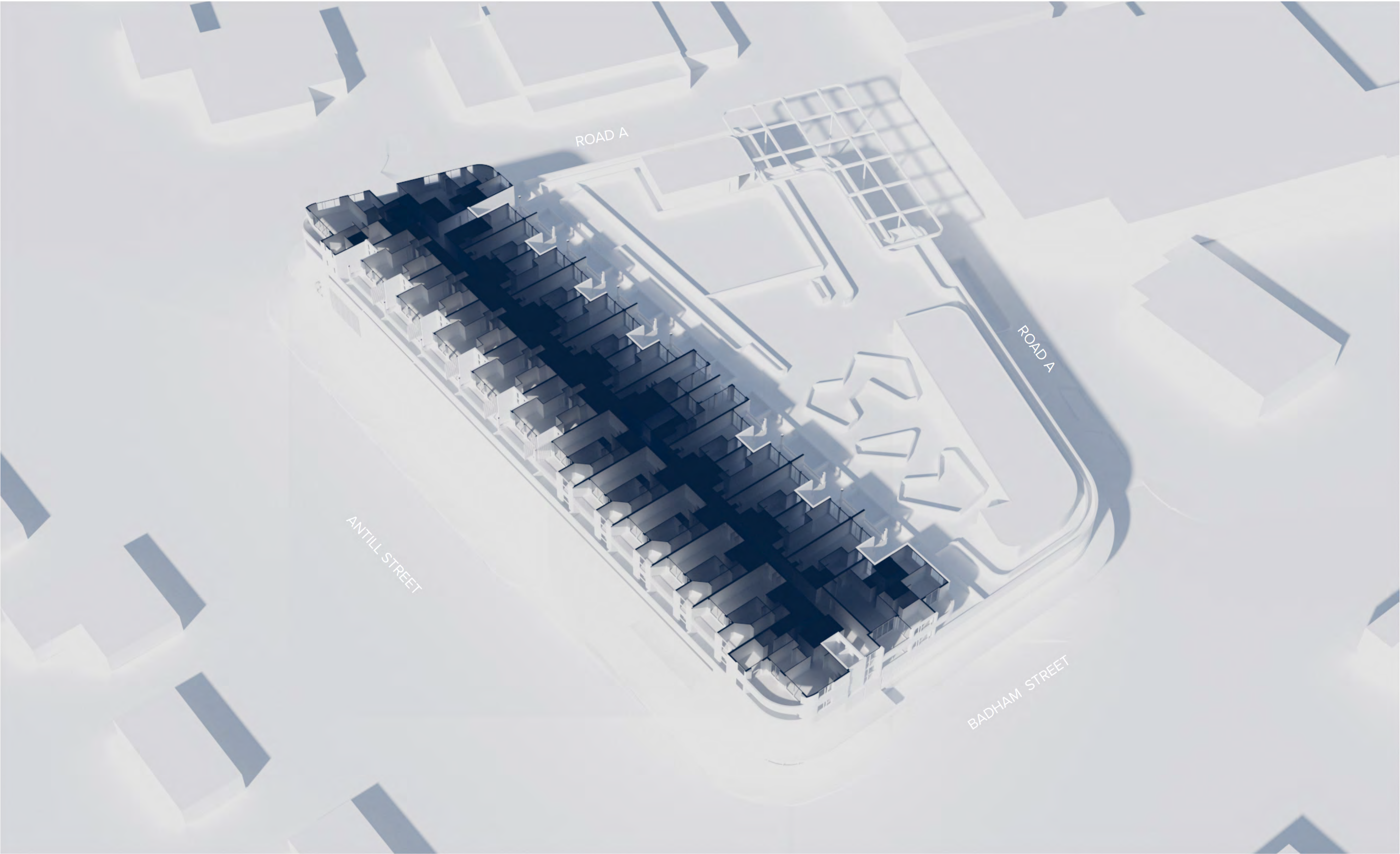
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 02 9am

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-001</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



**NOTES**  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

**CLIENT**  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

**Notes:**

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | NP          | Development Application |

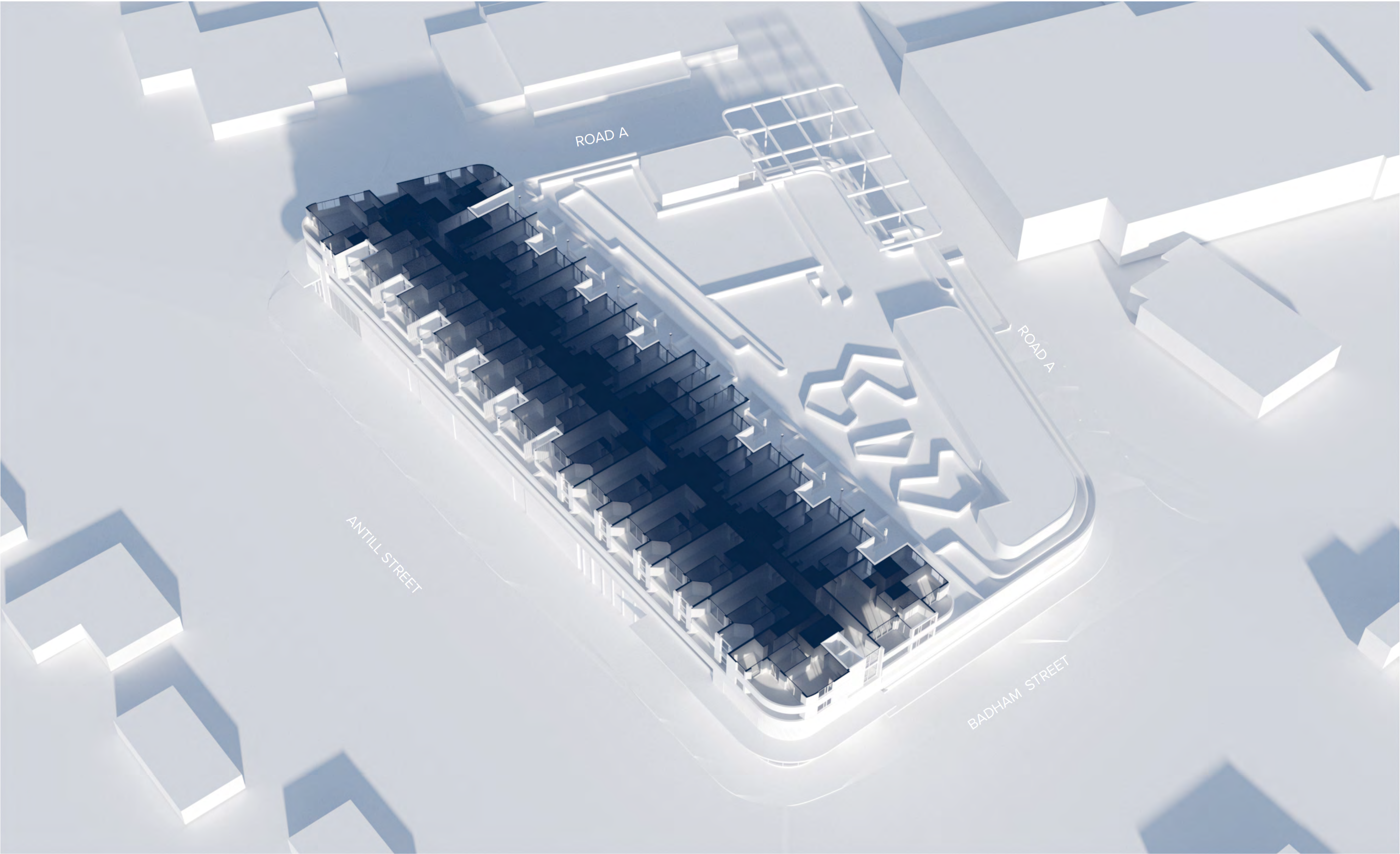
**Project Title**  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

**Drawing Title**  
**Solar Axonometrics**  
Level 03 12pm

| Scale  | Project No. | 18047      | Drawn by | North |
|--------|-------------|------------|----------|-------|
| Status | Dwg No.     | DA-730-011 | Rev      | 01    |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



**NOTES**  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

**CLIENT**  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

**Notes:**

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | NP          | Development Application |

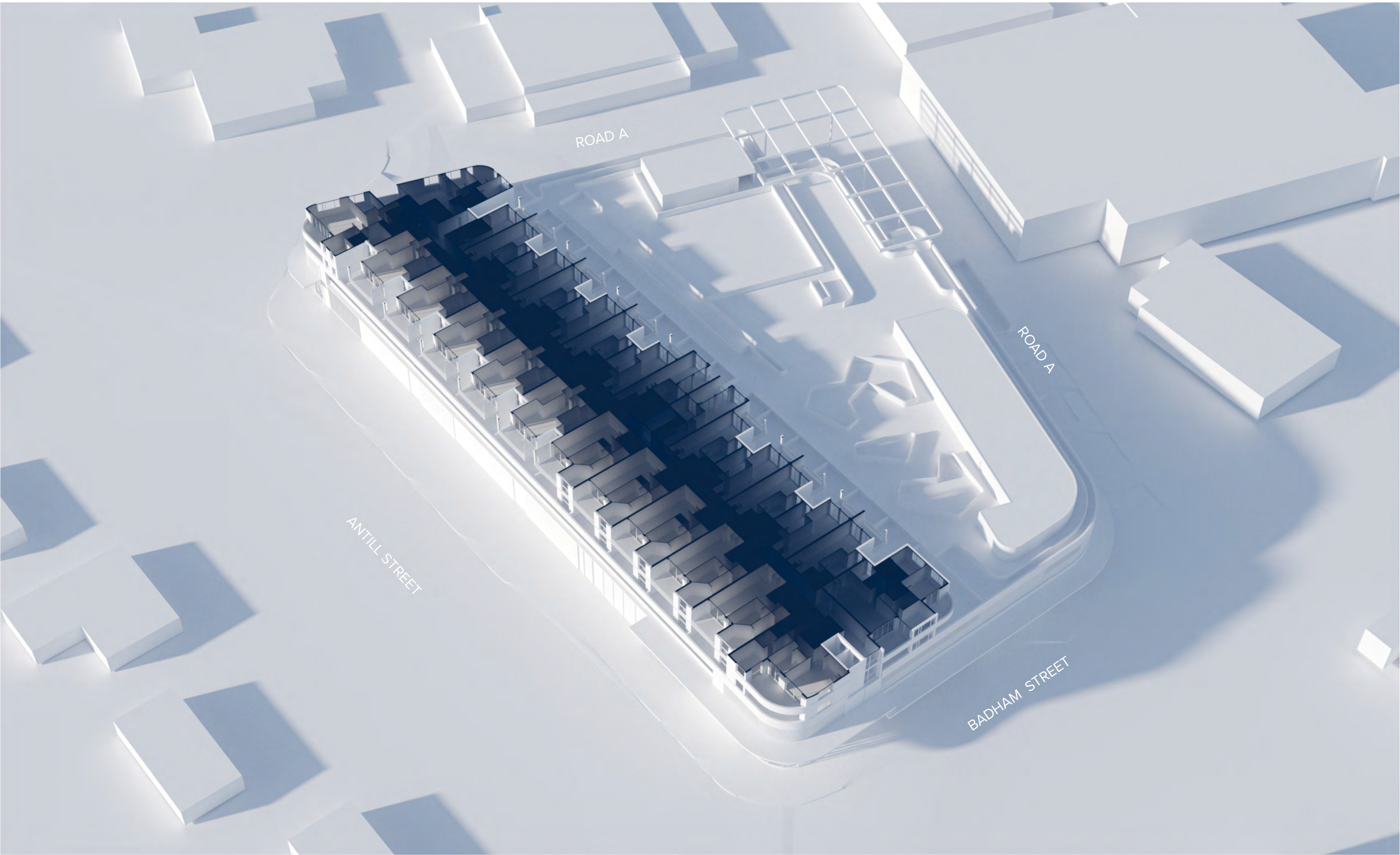
**Project Title**  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

**Drawing Title**  
**Solar Axonometrics**  
Level 03 3pm

| Scale  | Project No. | 18047      | Drawn by | North |
|--------|-------------|------------|----------|-------|
| Status | Dwg No.     | DA-730-012 | Rev      | 01    |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

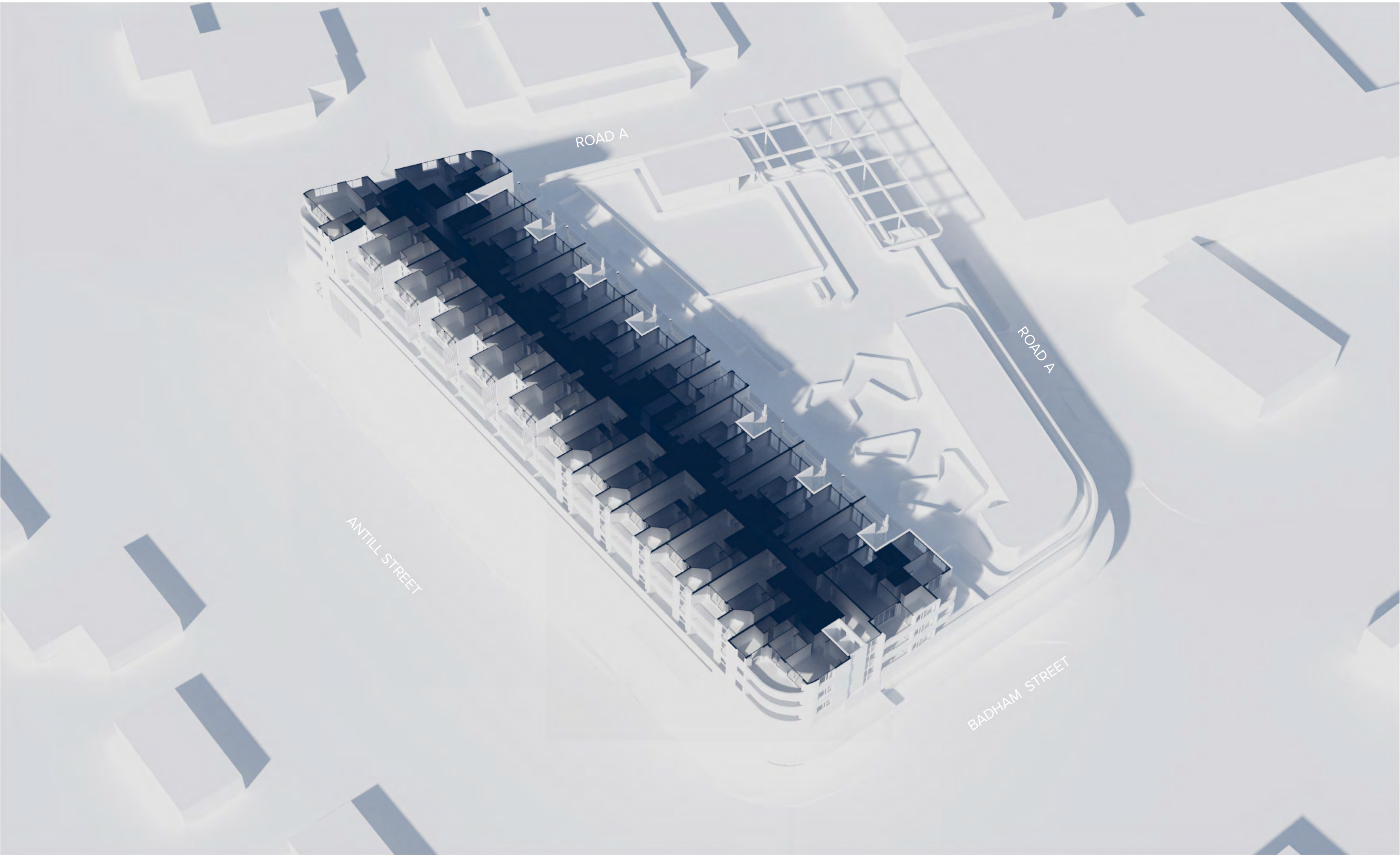
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 03 9am

| Scale  | Project No.               | Drawn by      | North |
|--------|---------------------------|---------------|-------|
|        | <b>18047</b>              | <b>ML/KP</b>  |       |
| Status | Dwg No. <b>DA-730-010</b> | Rev <b>01</b> |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

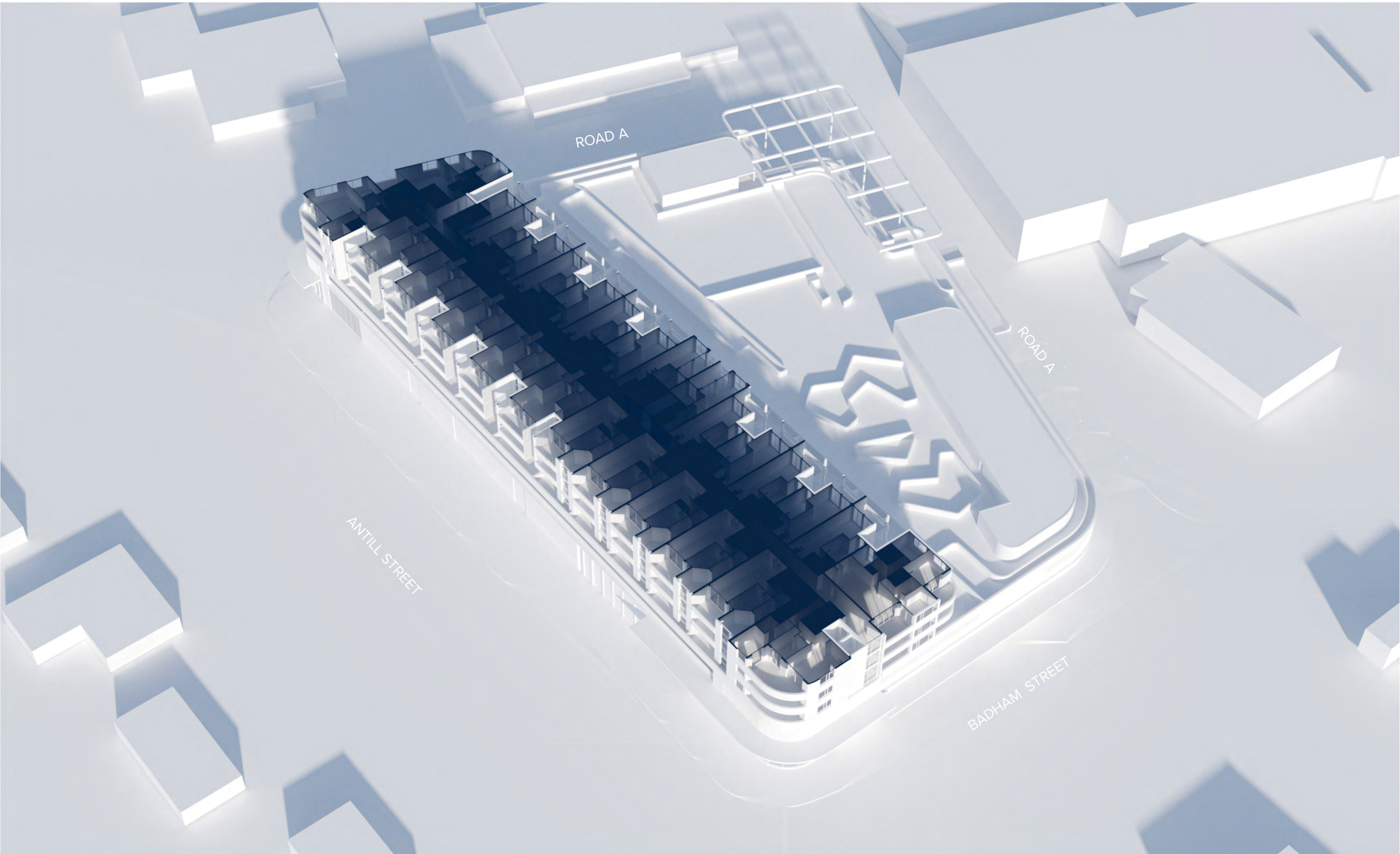
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 04 12pm

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-021</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

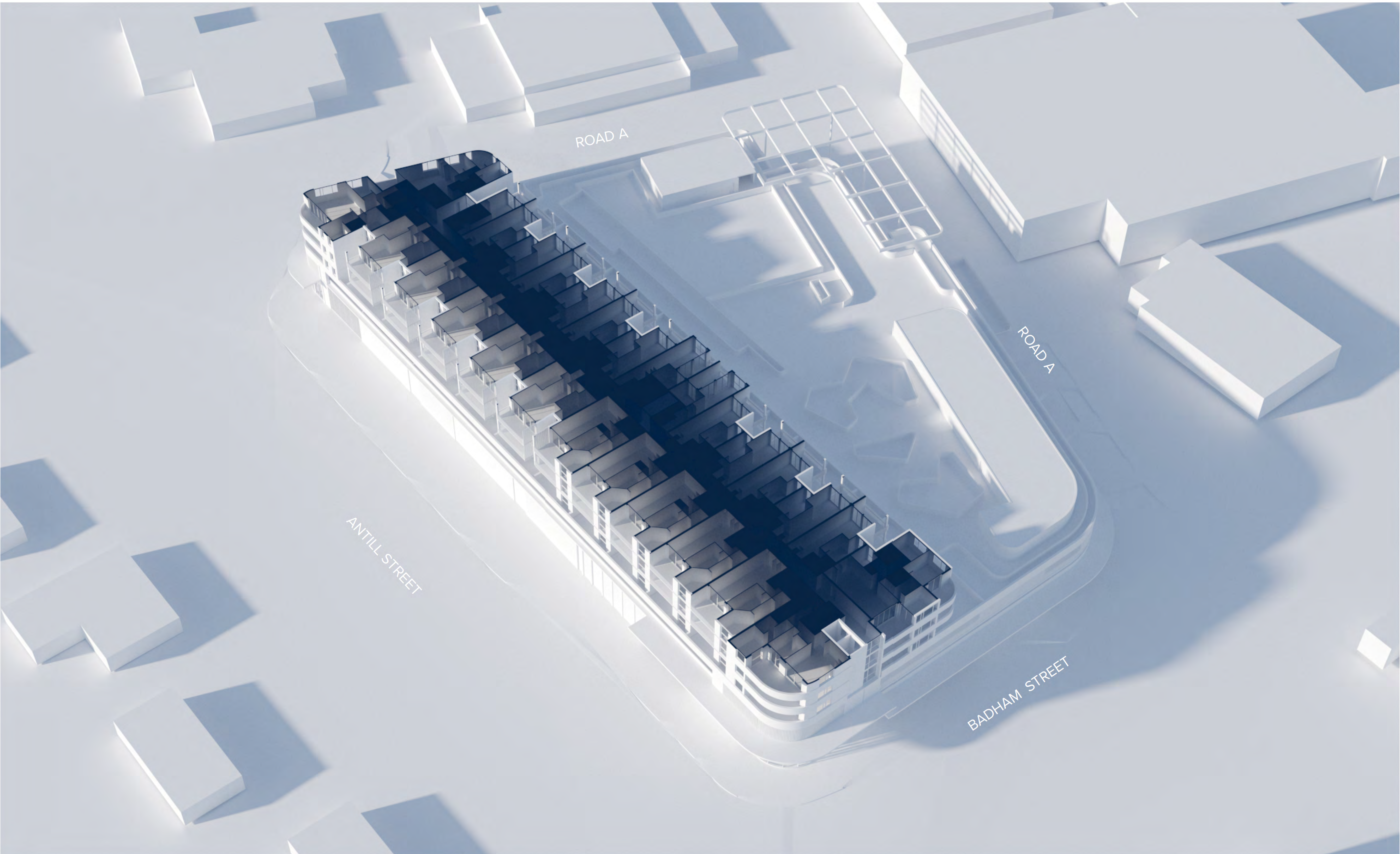
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 04 3pm

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-022</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

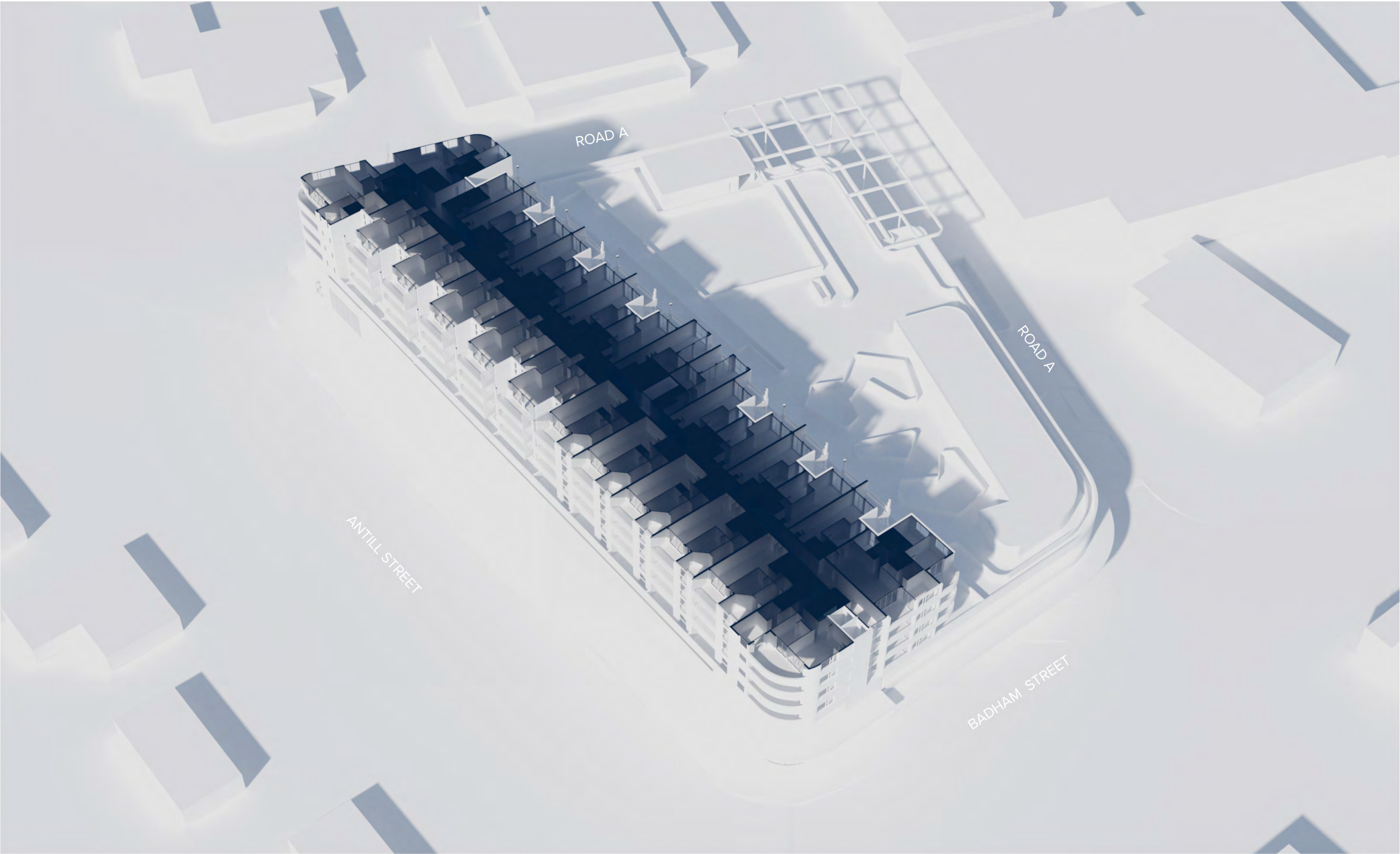
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 04 9am

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-020</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

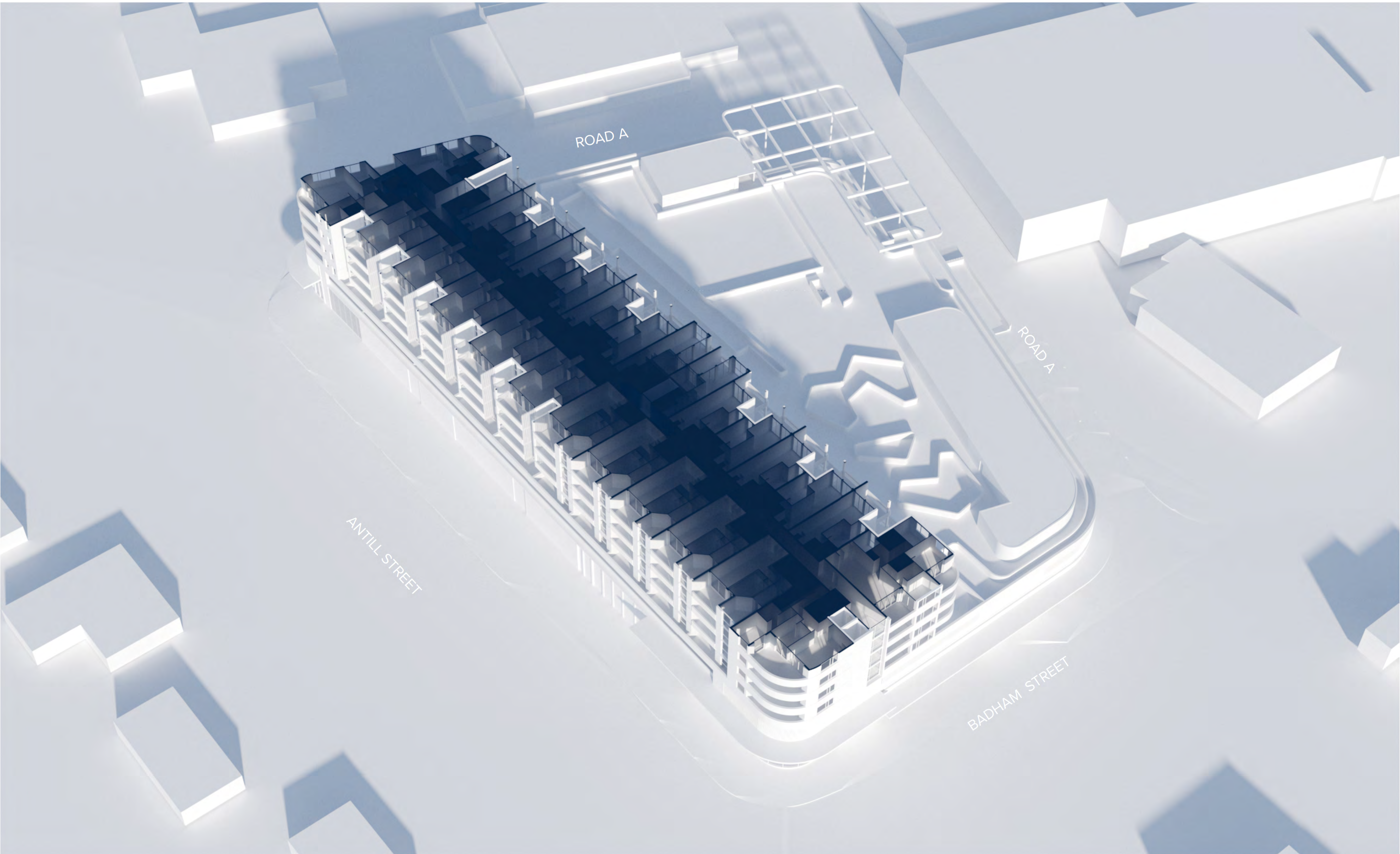
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 05 12pm

| Scale  | Project No.               | Drawn by      | North |
|--------|---------------------------|---------------|-------|
|        | <b>18047</b>              | <b>ML/KP</b>  |       |
| Status | Dwg No. <b>DA-730-031</b> | Rev <b>01</b> |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



**NOTES**  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

**CLIENT**  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

**Notes:**

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

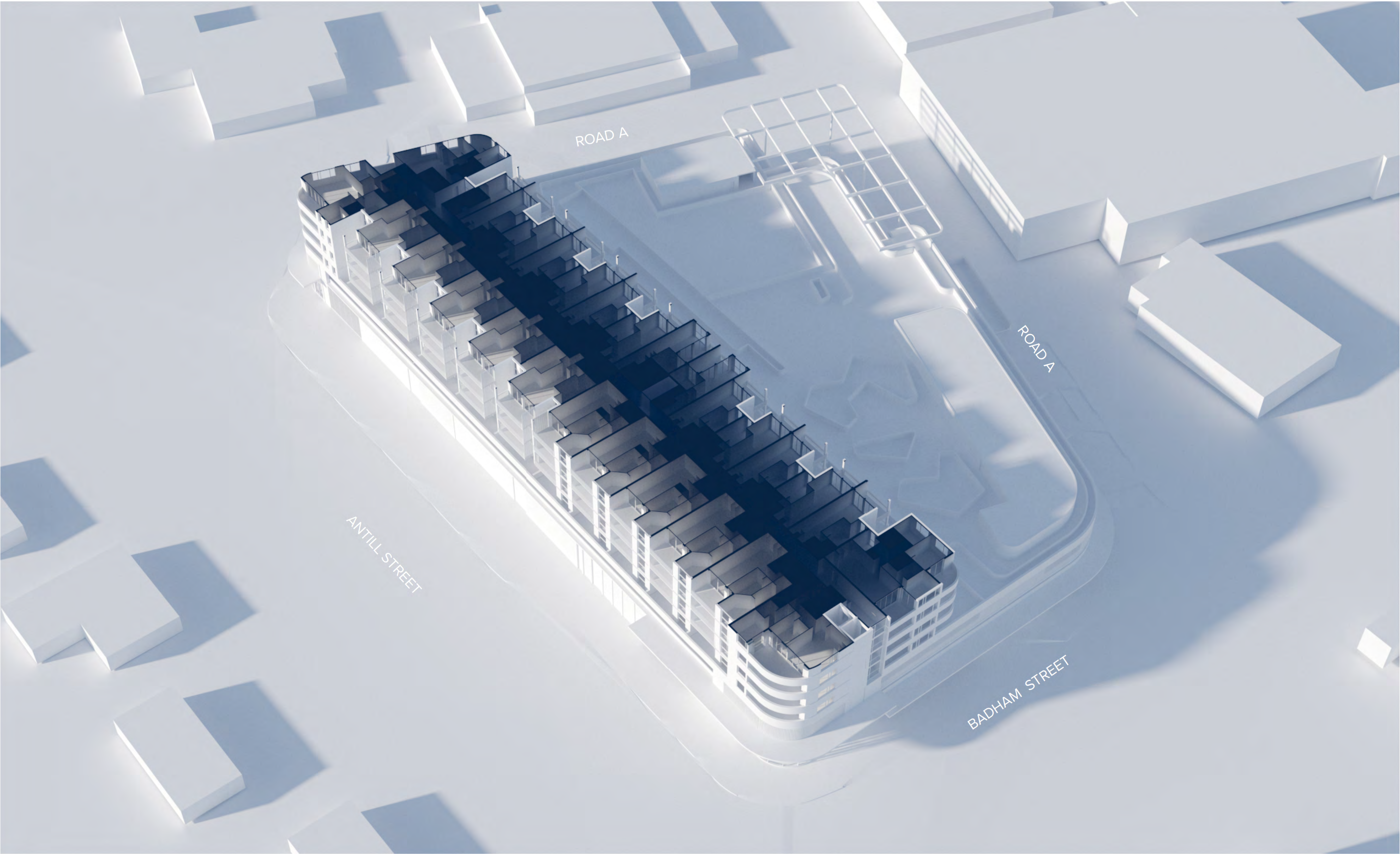
**Project Title**  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

**Drawing Title**  
**Solar Axonometrics**  
Level 05 3pm

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-032</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



**NOTES**  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

**CLIENT**  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

**Notes:**

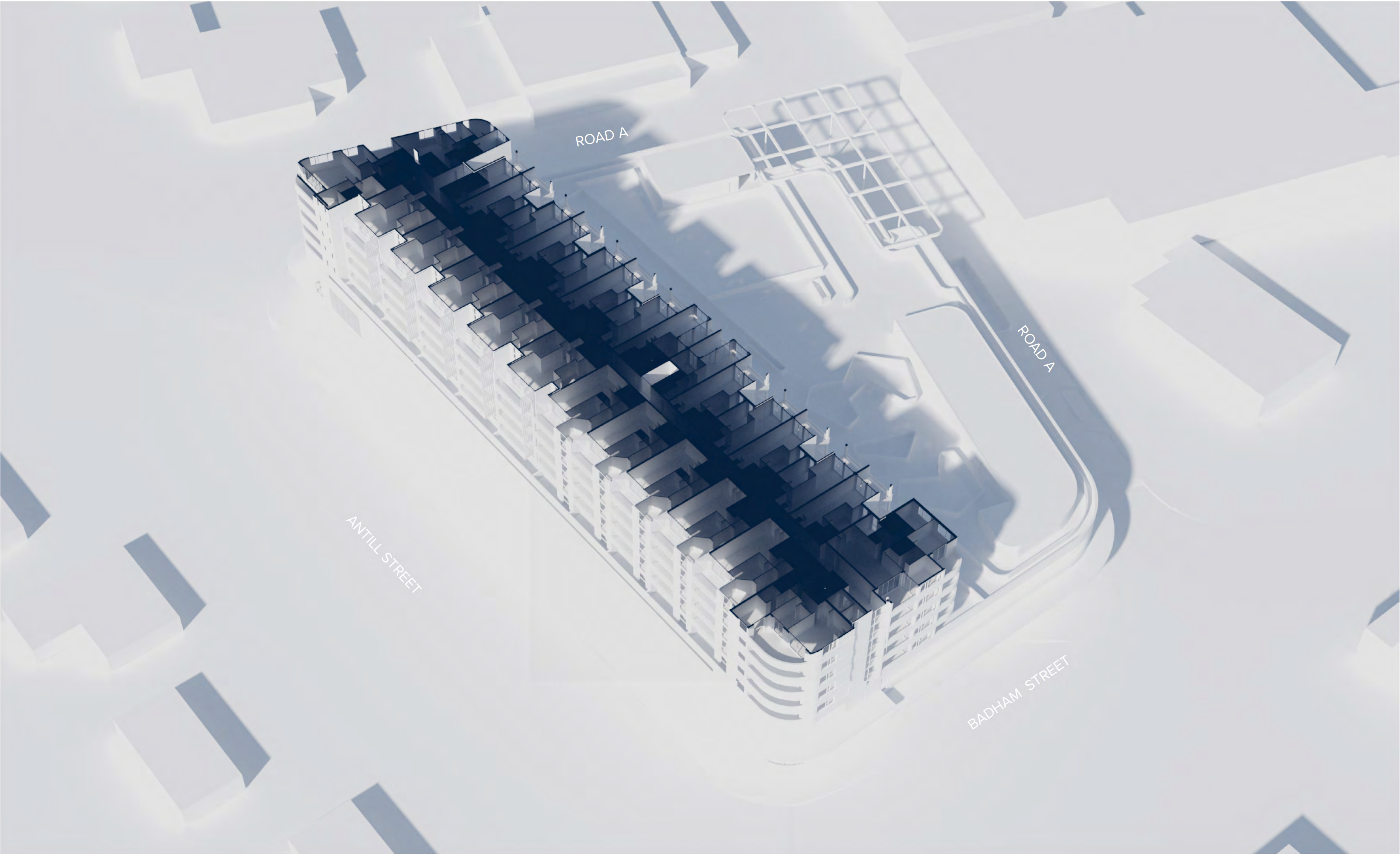
1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

**Project Title**  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

**Drawing Title**  
**Solar Axonometrics**  
Level 05 9am

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-030</b> | <b>01</b>    |       |



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | NP          | Development Application |

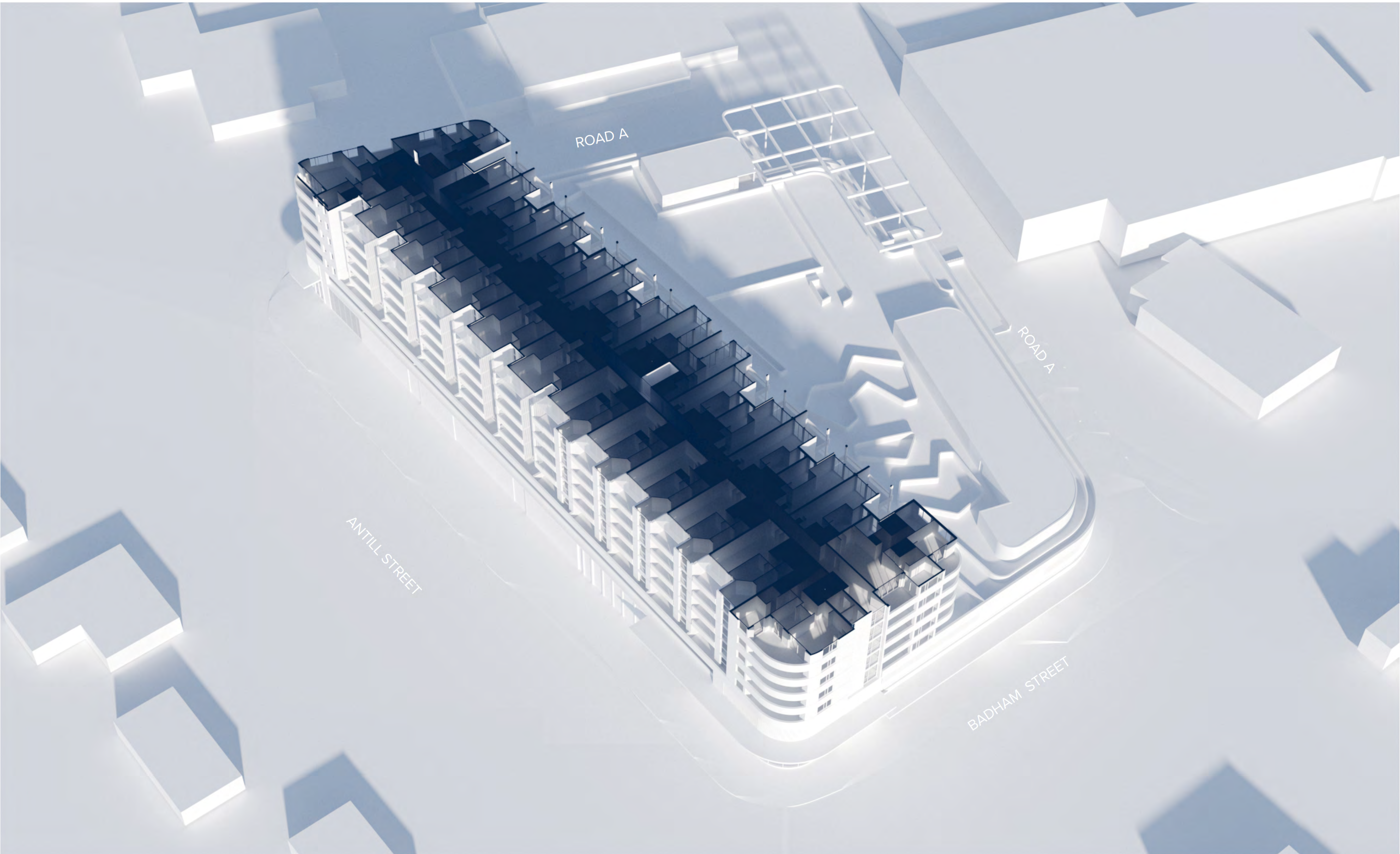
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 06 12pm

| Scale  | Project No.               | Drawn by      | North |
|--------|---------------------------|---------------|-------|
|        | <b>18047</b>              | <b>ML/KP</b>  |       |
| Status | Dwg No. <b>DA-730-041</b> | Rev <b>01</b> |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



NOTES  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

CLIENT  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

Notes:

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to be as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

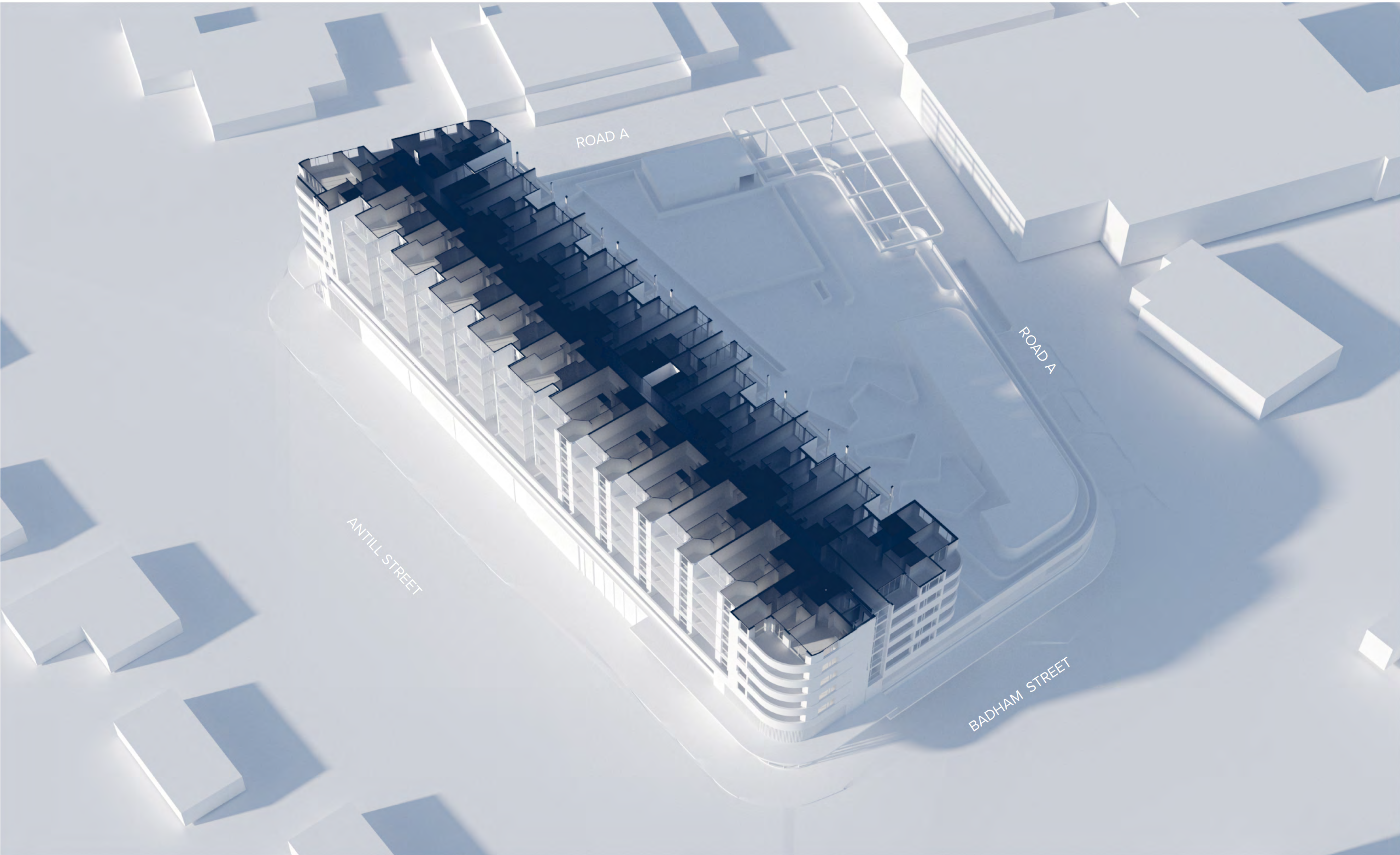
Project Title  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

Drawing Title  
**Solar Axonometrics**  
Level 06 3pm

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-042</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au



**NOTES**  
THIS DRAWING IS COPYRIGHT © OF TURNER. NO REPRODUCTION WITHOUT PERMISSION. UNLESS NOTED OTHERWISE THIS DRAWING IS NOT FOR CONSTRUCTION. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. INFORM TURNER OF ANY DISCREPANCIES FOR CLARIFICATION BEFORE PROCEEDING WITH WORK. DRAWINGS ARE NOT TO BE SCALED. USE ONLY FIGURED DIMENSIONS. REFER TO CONSULTANT DOCUMENTATION FOR FURTHER INFORMATION.

**CLIENT**  
**Coles Group Property Developments**  
6 Giffnock Avenue Macquarie Park NSW  
2113

**Notes:**

1. This drawing is to be read in conjunction with relevant consultant drawings
2. Entrances to all buildings along the accessible path of travel to as AS1428.1
3. All lifts to comply with AS735.12 and BCA
4. All handrails within stairwells to AS1428.1
5. Tactile indicators to top and bottom of stair risers and road crossings to AS1428.1 2009
6. Mechanical ventilation systems to comply with AS1668.2 2012

| Rev | Date     | Approved by | Issue Name              |
|-----|----------|-------------|-------------------------|
| 01  | 14.12.18 | MP          | Development Application |

**Project Title**  
**Dickson Mixed Use**  
Block 21, Section 30, Dickson ACT 2602

**Drawing Title**  
**Solar Axonometrics**  
Level 06 9am

| Scale  | Project No.       | Drawn by     | North |
|--------|-------------------|--------------|-------|
|        | <b>18047</b>      | <b>ML/KP</b> |       |
| Status | Dwg No.           | Rev          |       |
|        | <b>DA-730-040</b> | <b>01</b>    |       |

**TURNER**

Level 7 ONE Oxford Street  
Darlinghurst NSW 2010  
AUSTRALIA  
T +61 2 8568 0000  
F +61 2 8568 0068  
turnerstudio.com.au